



**RURAL SCHOOLS**  
**PARTNERSHIP**

***Harry Cooper Company Campaign for the Ozarks Phase II - Application***

**Primary Contact** \_\_\_\_\_  
(please print)

**E-Mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Project Partners**

\_\_\_\_\_  
\_\_\_\_\_

**Fund Name and Purpose of Fund** \_\_\_\_\_

\_\_\_\_\_

**In ONE paragraph, briefly describe your fundraising strategy:** *(Special consideration will be given to proposals that leverage local dollars to increase the total challenge amount):*

\_\_\_\_\_  
**Primary Contact Signature**

\_\_\_\_\_  
**Date**